

| CLAIMS ONLY | | | | | | | SERIAL NO. | FILING DATE | |
|--------------|----------|-----|---------------------|-----|---------------------|-----|--------------|-------------|-----|
| | | | | | | | APPLICANT(S) | | |
| | | | | | | | 106665 60 | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1ST AMENDMENT | | AFTER 2ND AMENDMENT | | | | |
| | IND | DEP | IND | DEP | IND | DEP | | IND | DEP |
| 1 | | | | | | | 51 | | |
| 2 | | | | | | | 52 | | |
| 3 | | | | | | | 53 | | |
| 4 | | | | | | | 54 | | |
| 5 | | | | | | | 55 | | |
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| 15 | | | | | | | 65 | | |
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| 18 | | | | | | | 68 | | |
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| 48 | | | | | | | 98 | | |
| 49 | | | | | | | 99 | | |
| 50 | | | | | | | 100 | | |
| TOTAL IND. | 3 | | 1 | | 1 | | TOTAL IND. | 1 | |
| TOTAL DEP. | 1 | | 1 | | 1 | | TOTAL DEP. | 1 | |
| TOTAL CLAIMS | 20 | | 2 | | 2 | | TOTAL CLAIMS | 2 | |